

2021 Volunteer Recertification Form & Master Gardener Foundation of Lewis County Opt-in

Instructions: In order to continue to be a Certified Master Gardener for the following year you must be in good standing by completing hours required, document those hours electronically on the volunteer database, complete the Put the Child First Training (once), and return this completed recertification form by **December 31, 2020** to the Program Coordinator or the WSU Extension office.

Personal Information (Include the following information that you want listed in the directory)

Name (*Please Print*): _____ Training Year: _____ Preferred contact method: email phone mail

Preferred address: _____ City: _____ State: ___ ZIP: _____

Email address: _____ Preferred phone number(s): home) _____
(cell) _____ (work/other) _____

My Master Gardener status for the coming year will be:

- ACTIVE:** I want to remain/return to Active status in the Lewis County WSU Master Gardener Program and I agree to contribute 9 hours or more in Plant/Insect Clinic(s), 10 hours or more in Demonstration Gardens, 11 hours or more in Educational Outreach and/or Program Support, etc., and 10 hours or more of qualified Continuing Education.
- INACTIVE:** I am unable to participate actively for the following year and want to be inactive. (You may only be inactive for one year, after which you may need to reapply to the program. You must submit a 2022 recertification form by **December 31, 2021.**)
- RETIRE:** I understand that I will no longer be included on the MG Roster and mailing list or allowed to participate in MG activities. My involvement will be limited to normal public participation at workshops and other MG events.

DEMONSTRATION GARDENS: Each WSU Lewis County Master Gardener, who is physically able, must contribute at least 10 hours annually in the Demonstration Gardens. **Volunteers who are physically unable to work in a garden must request an exemption in writing from the Program Coordinator and be willing to substitute the 10 hours of Demonstration Garden time with 10 hours of Plant Clinic time or other volunteer activity.**

Garden operations are normally from March through October depending on the weather and dates and times may change at the Demo Garden Managers' discretion so please contact them for updated schedules. Please indicate which garden(s) you would like to work in:

- Borst Garden** (Wed & Sat 9 a.m. – noon)
- Providence Place** (Tues 9 a.m. - noon)
- Salkum Library** (Tues 9 a.m. - 11 a.m.)
- SW Washington Fairgrounds** (Wednesday 10 a.m. - noon)

INDICATE YOUR REQUIRED ACCEPTANCE OF THE FOLLOWING BY INITIALING EACH STATEMENT

- _____ I will represent WSU Extension and the Lewis County Master Gardener program with dignity and pride.
- _____ I will treat the public, Extension staff, and other Master Gardeners with honor and respect.
- _____ I will refrain from harassment, bullying, retaliation, divisiveness, and disruptive or other harmful behavior.
- _____ I will abide by the WSU Pesticide Recommendation Policy.
- _____ I agree to have my criminal background check updated every two years through **Sterling Volunteers**®.
- _____ I agree to complete WSU's Put the Child First training by the end of the current year if I have not already done so.
- _____ I will abide by the policies and guidelines of WSU Extension and the Lewis County Master Gardener program as outlined in the WSU Master Gardener Program Handbook and Statewide Policies and Procedures.
- _____ **I understand that failure to follow the above requirements or initialing these statements may result in my dismissal as a WSU Extension Master Gardener volunteer or inability to recertify in the future.**

Signed: _____ Date: _____

*****Return this form no later than December 31, 2020*****

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Please check the items you would like to teach trainees or the public.		Please check areas where you would like to help support WSU Extension and the MG Program.
<input type="checkbox"/> Annuals/Perennials (list) _____ <input type="checkbox"/> Aquaponics/hydroponics <input type="checkbox"/> Backyard Forest Stewardship <input type="checkbox"/> Beneficial Yard/garden Wildlife <input type="checkbox"/> Berry Crops/Small Fruits <input type="checkbox"/> Botany <input type="checkbox"/> Community Gardens <input type="checkbox"/> Composting/Vermiculture <input type="checkbox"/> Conservation (list specialty) _____ <input type="checkbox"/> Container Gardening <input type="checkbox"/> Cover Crops <input type="checkbox"/> Edible Landscaping <input type="checkbox"/> Entomology (general) <input type="checkbox"/> Entomology (list specialty) _____ <input type="checkbox"/> Fabric Dying with Plants <input type="checkbox"/> Fire-resistant Landscaping <input type="checkbox"/> Food Forest Gardening <input type="checkbox"/> Gardening With/for Poultry <input type="checkbox"/> Grafting <input type="checkbox"/> Greenhouses <input type="checkbox"/> Heirloom Plants <input type="checkbox"/> Herbaceous Landscape Plants <input type="checkbox"/> Herbs/Edible Flowers <input type="checkbox"/> Home Orchards <input type="checkbox"/> Houseplants <input type="checkbox"/> Hydrangeas <input type="checkbox"/> Integrated Pest Management <input type="checkbox"/> Irrigation/Rainwater Collection <input type="checkbox"/> Lawns <input type="checkbox"/> Native Plants <input type="checkbox"/> Permaculture	<input type="checkbox"/> Pesticides <input type="checkbox"/> Plant Nomenclature/ID <input type="checkbox"/> Plant Nutrition/Fertilizers <input type="checkbox"/> Plant Pathology <input type="checkbox"/> Plant Problem Diagnosis <input type="checkbox"/> Plant Propagation (cuttings) <input type="checkbox"/> Plant Propagation (seeds) <input type="checkbox"/> Pollinators/Beneficial Insects <input type="checkbox"/> Pollution Mediating Plants <input type="checkbox"/> Food Preservation Gardening <input type="checkbox"/> Pruning <input type="checkbox"/> Rain Gardens/Bioswales/Green Infrastructure <input type="checkbox"/> Raised Beds <input type="checkbox"/> Roses <input type="checkbox"/> Seed Saving <input type="checkbox"/> Soil Science <input type="checkbox"/> Spray Schedules <input type="checkbox"/> Stormwater Education <input type="checkbox"/> Sustainable Landscape/Garden Design <input type="checkbox"/> Topiary/Bonsai <input type="checkbox"/> Urban Agriculture <input type="checkbox"/> Urban Forestry <input type="checkbox"/> Vertebrate Pest Management <input type="checkbox"/> Vegetable Gardening <input type="checkbox"/> Waterwise/Xeriscaping <input type="checkbox"/> Weeds/Weed Management <input type="checkbox"/> Wetland Management <input type="checkbox"/> Winter Gardening <input type="checkbox"/> Woody Landscape Plants <input type="checkbox"/> Yard & Garden Art/Hardscapes <input type="checkbox"/> Other _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____ <input type="checkbox"/> _____	<input type="checkbox"/> Christmas Tree Recycling <input checked="" type="checkbox"/> Committee(s): Annual Financial Review <div style="display: flex; justify-content: space-between;"> Demo Garden Home & Sportsman Show </div> <div style="display: flex; justify-content: space-between;"> Tractor Parade Plant Sale Plant Clinic </div> <div style="display: flex; justify-content: space-between;"> Crafts Grants & Partnerships Media & Newsletter </div> <div style="display: flex; justify-content: space-between;"> Membership Public Relations & Marketing </div> <div style="display: flex; justify-content: space-between;"> GFE: Spring Fall Stormwater Education </div> <div style="display: flex; justify-content: space-between;"> Monthly Programs Speakers Bureau </div> <div style="display: flex; justify-content: space-between;"> Outreach Educational Materials </div> <div style="display: flex; justify-content: space-between;"> Schools & District Reps Youth Fair </div> <div style="display: flex; justify-content: space-between;"> Hospitality Historian SWW Fair </div> <input type="checkbox"/> Demo Garden Manager (list) _____ <input type="checkbox"/> Display Table: Staffing Set-up Tear-down <input type="checkbox"/> Distributing/Posting Flyers & Brochures <input type="checkbox"/> Extension office help <input type="checkbox"/> MG Foundation Officer <div style="display: flex; justify-content: space-between;"> President <u>VP of:</u> Resources </div> <div style="display: flex; justify-content: space-between;"> Communications Educational Outreach </div> <div style="display: flex; justify-content: space-between;"> Treasurer Secretary </div> <div style="display: flex; justify-content: space-between;"> State Representative </div> <input type="checkbox"/> Garden/Community Club Speaker <input type="checkbox"/> Garden Tour Host <input type="checkbox"/> Gardening for Everyone Facilitator Helper <input type="checkbox"/> Hospitality Volunteer Care <input type="checkbox"/> Lunchtime Learning Series Facilitator Helper <input type="checkbox"/> MG Membership Speaker Training Instructor <input type="checkbox"/> Mentor (trainees) Volunteer Development <input type="checkbox"/> PIC Team (virtual) <input type="checkbox"/> Plant Sale(s) <input type="checkbox"/> Real Dirt newsletter: Editor Contributor <input type="checkbox"/> Stormwater Education Demo Site <input type="checkbox"/> Tractor Parade <input type="checkbox"/> Website Social media Reader boards <input type="checkbox"/> Youth Outreach Facilitator Helper <input type="checkbox"/> Lintott <input type="checkbox"/> Toledo <input type="checkbox"/> Other _____

The **Master Gardener Foundation of Lewis County (MGFLC)** is a 501(c)(3) non-profit organization that financially supports the educational mission of the WSU Lewis County Master Gardener Program. **Membership is free.** If you would like to join the MGFLC, please sign/print your name and date below.

Signed: _____ Print: _____ Date: _____

Return this form no later than December 31, 2020

Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office