

# 2023 Volunteer Recertification Form & Master Gardener Foundation of Lewis County Opt-in

**Instructions:** In order to continue to be a Certified Master Gardener for the following year you must be in good standing by completing hours required, document those hours electronically on the volunteer database, complete the Put the Child First Training (once), and return this completed recertification form by **December 31, 2022** to the Program Coordinator or the WSU Extension office.

**Personal Information** (Include the following information that you want listed in the directory)

Name (Please Print): \_\_\_\_\_ Training Year: \_\_\_\_\_

Preferred Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Email address: \_\_\_\_\_ Preferred phone number(s): Home: \_\_\_\_\_

Preferred contact method:  Email  Phone  Mail Cell: \_\_\_\_\_ Work: \_\_\_\_\_

**My Master Gardener status for the coming year will be:**

**ACTIVE:** I want to remain/return to Active status in the Lewis County WSU Master Gardener Program and I agree to contribute 30 hours or more in qualified volunteer service and 10 hours or more of qualified Continuing Education. **To retain Emeritus status, I will contribute at least 1 hour of volunteer service and 5 hours of Continuing Education.**

**INACTIVE:** I am unable to participate actively for the following year and want to be inactive. (You may only be inactive for one year, after which you may need to reapply to the program. You must submit a 2024 recertification form by **December 31, 2023**.)

**RETIRE:** I understand that I will be removed from the MG Roster and email list and will not be allowed to participate in MG activities. My involvement will be limited to normal public participation at workshops and other MG events.

**DEMONSTRATION GARDENS:** Each WSU Lewis County Master Gardener, who is physically able, must contribute at least 10 hours annually in the Demonstration Gardens. **Volunteers who are physically unable to work in a garden must request an exemption in writing from the Program Coordinator and be willing to substitute the 10 hours of Demonstration Garden time with 10 hours of Plant Clinic time.**

Garden operations are normally from March through October depending on the weather and dates and times may change at the Demo Garden Managers' discretion so please contact them for updated schedules. Please indicate which garden(s) you would like to work in:

- Borst Garden** (Wed & Sat 9 a.m. – noon)
- Providence Place** (Tues 9 a.m. - noon)
- SW Washington Fairgrounds** (Wednesday 10 a.m. - noon)
- Salkum Library** (Tues 9 a.m. - 11 a.m.)

**\*INDICATE YOUR REQUIRED ACCEPTANCE OF THE FOLLOWING BY INITIALING EACH STATEMENT\***

\_\_\_\_\_ I will represent WSU Extension and the Lewis County Master Gardener program with dignity and pride.

\_\_\_\_\_ I will treat the public, Extension staff, and other Master Gardeners with honor and respect.

\_\_\_\_\_ I will refrain from harassment, bullying, retaliation, divisiveness, and disruptive or other harmful behavior.

\_\_\_\_\_ I will abide by the WSU Pesticide Recommendation Policy.

\_\_\_\_\_ I agree to have my criminal background check updated every two years through **Sterling Volunteers**©.

\_\_\_\_\_ I agree to complete WSU's Put the Child First training by the end of the current year if I have not already done so.

\_\_\_\_\_ I will abide by the policies and guidelines of WSU Extension and the Lewis County Master Gardener program as outlined in the WSU Master Gardener Program Handbook and Statewide Policies and Procedures.

**I understand that failure to follow the above requirements or initialing these statements may result in my dismissal as a WSU Extension Master Gardener volunteer or inability to recertify in the future.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\*Return this form no later than December 31, 2022\*\*\***

## 2023 Volunteer Recertification Form & Master Gardener Foundation of Lewis County Opt-in

Please check the items you would like to teach or help with.	Please check areas where you would like to help support WSU Extension and the MG Program.	
<input type="checkbox"/> Annuals/Perennials (list) _____ <input type="checkbox"/> Aquaponics/hydroponics (circle) <input type="checkbox"/> Backyard Forest Stewardship <input type="checkbox"/> Beneficial Yard/garden Wildlife <input type="checkbox"/> Berry Crops/Small Fruits <input type="checkbox"/> Botany <input type="checkbox"/> Community Gardens <input type="checkbox"/> Composting/Vermiculture <input type="checkbox"/> Conservation (list specialty) _____ <input type="checkbox"/> Container Gardening <input type="checkbox"/> Cover Crops <input type="checkbox"/> Edible Landscaping <input type="checkbox"/> Entomology (general) <input type="checkbox"/> Entomology (list specialty) _____ <input type="checkbox"/> Fabric Dying with Plants <input type="checkbox"/> Fire-resistant Landscaping <input type="checkbox"/> Food Forest Gardening <input type="checkbox"/> Gardening With/for Poultry <input type="checkbox"/> Grafting <input type="checkbox"/> Greenhouses <input type="checkbox"/> Heirloom Plants <input type="checkbox"/> Herbaceous Landscape Plants <input type="checkbox"/> Herbs/Edible Flowers <input type="checkbox"/> Home Orchards <input type="checkbox"/> Houseplants <input type="checkbox"/> Hydrangeas <input type="checkbox"/> Integrated Pest Management <input type="checkbox"/> Irrigation/Rainwater Collection <input type="checkbox"/> Lawns <input type="checkbox"/> Native Plants <input type="checkbox"/> Permaculture	<input type="checkbox"/> Pesticides <input type="checkbox"/> Plant Nomenclature/ID <input type="checkbox"/> Plant Nutrition/Fertilizers <input type="checkbox"/> Plant Pathology <input type="checkbox"/> Plant Problem Diagnosis <input type="checkbox"/> Plant Propagation (cuttings) <input type="checkbox"/> Plant Propagation (seeds) <input type="checkbox"/> Pollinators/Beneficial Insects <input type="checkbox"/> Pollution Mediating Plants <input type="checkbox"/> Food Preservation Gardening <input type="checkbox"/> Pruning <input type="checkbox"/> Rain Gardens/Bioswales/Green Infrastructure <input type="checkbox"/> Raised Beds <input type="checkbox"/> Roses <input type="checkbox"/> Seed Saving <input type="checkbox"/> Soil Science <input type="checkbox"/> Spray Schedules <input type="checkbox"/> Stormwater Education <input type="checkbox"/> Sustainable Landscape/Garden Design <input type="checkbox"/> Topiary/Bonsai <input type="checkbox"/> Urban Agriculture <input type="checkbox"/> Urban Forestry <input type="checkbox"/> Vertebrate Pest Management <input type="checkbox"/> Vegetable Gardening <input type="checkbox"/> Waterwise/Xeriscaping <input type="checkbox"/> Weeds/Weed Management <input type="checkbox"/> Wetland Management <input type="checkbox"/> Winter Gardening <input type="checkbox"/> Woody Landscape Plants <input type="checkbox"/> Yard & Garden Art/Hardscapes <input type="checkbox"/> <b>Other</b> _____ _____ _____ _____	<input type="checkbox"/> Christmas Tree Recycling <p><b><u>Committees/Teams:</u></b> <input type="checkbox"/> Annual Financial Review</p> <input type="checkbox"/> Chamber of Commerce Rep <input type="checkbox"/> Crafts <input type="checkbox"/> Demo Garden <input type="checkbox"/> Educational Materials <input type="checkbox"/> GFE ( <input type="checkbox"/> Monitoring <input type="checkbox"/> Setup/tear down/Support <input type="checkbox"/> Table staffing <input type="checkbox"/> Teaching) <input type="checkbox"/> Grants & Partnerships <input type="checkbox"/> Historian <input type="checkbox"/> Home & Sportsman Show <input type="checkbox"/> Hospitality <input type="checkbox"/> Media & Newsletter ( <input type="checkbox"/> Website <input type="checkbox"/> Social media <input type="checkbox"/> Newsletter Editor <input type="checkbox"/> Membership Directory) <input type="checkbox"/> Membership <input type="checkbox"/> Mentoring <input type="checkbox"/> Member Care <input type="checkbox"/> Monthly Programs <input type="checkbox"/> Outreach <input type="checkbox"/> Plant Sale ( <input type="checkbox"/> Growing <input type="checkbox"/> Transporting <input type="checkbox"/> Staffing) <input type="checkbox"/> Plant Clinic ( <input type="checkbox"/> In-person <input type="checkbox"/> Virtual) <input type="checkbox"/> Public Relations & Marketing ( <input type="checkbox"/> Reader boards <input type="checkbox"/> Distributing/Posting Flyers & Brochures) <input type="checkbox"/> SWW Fair ( <input type="checkbox"/> Table set up <input type="checkbox"/> Tear down <input type="checkbox"/> Staffing) <input type="checkbox"/> Schools & District Reps <input type="checkbox"/> Speakers Bureau ( <input type="checkbox"/> Organizer <input type="checkbox"/> Speaker) <input type="checkbox"/> Stormwater Education ( <input type="checkbox"/> Demo site <input type="checkbox"/> Speaker) <input type="checkbox"/> Tractor Parade ( <input type="checkbox"/> Driver <input type="checkbox"/> Rider <input type="checkbox"/> Walker) <input type="checkbox"/> Training ( <input type="checkbox"/> Planning <input type="checkbox"/> Teaching <input type="checkbox"/> Support) <input type="checkbox"/> Youth Fair <p><b><u>MG Foundation Officer</u></b></p> <input type="checkbox"/> President <input type="checkbox"/> Treasurer <input type="checkbox"/> Secretary <input type="checkbox"/> State Representative <p><b><u>VP</u></b> of: <input type="checkbox"/> Resources    <input type="checkbox"/> Communications</p> <input type="checkbox"/> Educational Outreach <input type="checkbox"/> Youth Outreach  <input type="checkbox"/> Demo Garden Co-Manager ( <input type="checkbox"/> Borst <input type="checkbox"/> Providence Place <input type="checkbox"/> SWW Fair <input type="checkbox"/> Salkum) <input type="checkbox"/> Extension office help <input type="checkbox"/> Garden Tour Host <input type="checkbox"/> Lunchtime Learning Series <input type="checkbox"/> Facilitator <input type="checkbox"/> Helper <input type="checkbox"/> MG Meeting Speaker <input type="checkbox"/> Youth Outreach <input type="checkbox"/> Facilitator <input type="checkbox"/> Helper <input type="checkbox"/> Lintott <input type="checkbox"/> Toledo <input type="checkbox"/> Other _____

The **Master Gardener Foundation of Lewis County** (MGFLC) is a 501(c)(3) non-profit organization that financially supports the educational mission of the WSU Lewis County Master Gardener Program. **Membership is free.** If you would like to join the MGFLC, please sign/print your name and date below.

Signed: \_\_\_\_\_ Print: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\*Return this form no later than December 31, 2022\*\*\*

Extension programs are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office