



# WSU Master Gardeners of Lewis County Speaker's Bureau Application

Dear Master Gardener,

Thank you for your interest in our Speaker's Bureau. Please complete this application and the agreement that accompanies it.

There is no minimum number of talks you will be required to give per year. However, you must reapply each year in order to remain on the list. This is easy, just check a box on your annual recertification form each year.

**TOPIC(S)** *List the topic(s) you would like to present.*

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**EXPERIENCE** *Have you given talks on this (these) topics before?* \_\_\_\_\_

*Note: Limited experience will not disqualify you from joining the Speaker's Bureau. If you are new to speaking or have a new topic to present, you may present it to a small group of Speaker's Bureau members before you are officially added to the list.*

*If you have given talks before, did you:*

*have prepared handouts* \_\_\_\_\_ *use audio/visual equipment* \_\_\_\_\_

*use hands-on materials* \_\_\_\_\_

*If you are a new speaker, or haven't used any of these materials in the past, would you like assistance in preparing and/or learning how to prepare and use any of them?* \_\_\_\_\_

**FLUENT IN LANGUAGES OTHER THAN ENGLISH?** *Are you able to present in language other than English? Yes No What language?* \_\_\_\_\_

**HAVE YOU GIVEN TALKS BEFORE?** *Please list the topics and the audience to whom they were presented in the past so we don't contact you to do a talk you have already given to the same group.*

<u>Topic</u>	<u>Audience/Group Name</u>	<u>Date Given (Approx.)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

<u>Topic</u>	<u>Audience/Group Name</u>	<u>Date Given (Approx.)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**CONTACT INFORMATION** *What is the best way to reach you with a request for a speaker?*

*E-mail* \_\_\_\_ *Home Phone* \_\_\_\_ *Cell Phone* \_\_\_\_ *Work Phone* \_\_\_\_ *Snail Mail* \_\_\_\_

*The contact person for the requesting organization will need to contact you directly to work out time, date, location, number in attendance, etc. Which method do you prefer to use for this purpose?*

*E-mail* \_\_\_\_ *Home Phone* \_\_\_\_ *Cell Phone* \_\_\_\_ *Work Phone* \_\_\_\_ *Snail Mail* \_\_\_\_

**THANK YOU** for your willingness to give of your time and expertise as a speaker. If there are ways that we can make it easier for you to do this, please don't hesitate to let us know. Your comments are appreciated and may help others who are willing, but reluctant, to be a public speaker. \_\_\_\_\_

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Name _____	Daytime Phone _____
Mailing Address _____	Cell Phone _____
City _____ State _____ Zip _____	E-mail _____
Signature _____	Date _____

Mail completed application to  
**Jason Adams, Coordinataor**  
**WSU Master Gardeners of Lewis County**  
**351 NW North Street, MS:AES01**  
**Chehalis, WA 98532**

Street Address:



17 SW Cascade Ave  
 Chehalis, WA 98532  
 Phone: (360) 740-1216  
<http://lewis.wsu.edu>